

2 E Maple St. Sand Lake, MI 49343 November 20, 2023 7:00pm

## **Regular Council Meeting Agenda**

- 1. Call to Order, Pledge of Allegiance to The Flag
- 2. Roll Call

\_\_\_\_\_Doerr \_\_\_\_\_Wright \_\_\_\_\_ Helton \_\_\_\_\_Merritt \_\_\_\_\_ Christensen \_\_\_\_\_Latham \_\_\_\_\_ Camilleri

- 3. Adoption of Agenda
- 4. Presidents Report
- 5. Consent Agenda:
  - a. Minutes from October 16, 2023 Regular Meeting
  - b. Accounts payable: November Bills
  - c. Cash Receipting and Account Balances
  - d. Fire Department
  - e. DPW
- 6. Public Comment (Limited to 3 Minutes per person)
- 7. Unfinished Business
  - a. Planning Commission Master Plan Update
  - b. Christmas in The Village Event Update
  - c. Motion to approve sign Valley City Sign Quote
- 8. New Business
  - a. Resolution 2023-11 To Amend the 2023-2024 Budget
  - b. Resolution 2023-12 To Authorized President to Sign Contract 23-5070
  - c. Ordinance 2023-08 Zoning Ordinance Amendment
  - d. Michigan Government Finance Officers Association Membership Application for Clerk and Treasurer
  - e. Agreement with Sand Lake Chamber for tree in Salisbury Park

- f. Discussion on Parks and Rec Meeting
- g. Ordinance 2023-09 Amending the Sign Ordinance
- 9. Public Comment (Limited to 3 minutes per person)
- 10. Council Comment
- 11. Adjournment

Next Meeting Is November 20, 2023

\*Note: The order in which items are discussed my change during the meeting.

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