



2 E Maple St. Sand Lake, MI 49343  
Oct 7, 2024 2:30PM

## Special Meeting Agenda

1. Call to Order, Pledge of Allegiance to The Flag
2. Roll Call  
    \_\_\_\_\_ Doerr    \_\_\_\_\_ Wright    \_\_\_\_\_ Helton    \_\_\_\_\_ Merritt    \_\_\_\_\_ Christensen  
    \_\_\_\_\_ Latham    \_\_\_\_\_ Camilleri
3. Adoption of Agenda
4. Public Comment (Limited to 3 minutes per person): *The purpose of public comment is to allow the speaker's remarks to be heard, it is not meant to be an opportunity to question or debate members of Council and substantive question on issues will not be responded to. All speakers are required to keep to the 3-minute time limit. This ensures consistency and fairness.*
5. New Busine
  - a. Review/ motion to accept Master Plan 2024
6. Public Comment (Limited to 3 minutes per person): *The purpose of public comment is to allow the speaker's remarks to be heard, it is not meant to be an opportunity to question or debate members of Council and substantive question on issues will not be responded to. All speakers are required to keep to the 3-minute time limit. This ensures consistency and fairness.*
7. Council Comment
8. Adjournment  
Next Meeting Is October 21, 2024

\*Note: The order in which items are discussed my change during the meeting. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, age, disability, religion, sex, familiar status, sexual orientation, and reprisal. (Not all prohibited basis applies to all programs)."