



Village of Sand Lake  
2 E. Maple St. ■ Sand Lake, Mi ■ 49343  
(616) 836-8854

December 15, 2025 7:00 p.m.  
REGULAR COUNCIL MEETING  
AGENDA

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

\_\_\_ DOERR \_\_\_ WRIGHT \_\_\_ HELTON \_\_\_ MERRITT \_\_\_ CAMILLERI  
\_\_\_ CHRISTENSEN \_\_\_ LATHAM

**ADOPTION OF AGENDA:**

**PRESIDENT REPORT:**

**APPROVAL OF CONSENT AGENDA:**

- a. Minutes from the November 17, 2025, Regular Council Meeting
- b. Minutes from the December 4, 2025, Special Council Meeting
- c. Cash Receipting and account Balances
- d. Fire Department
- e. DPW
- f. Zoning Report
- g. HR Committee Minutes
- h. Planning Commission Minutes

**PUBLIC COMMENT:** *(Limited to 3 minutes per person): The purpose of public comment is to allow the speaker's remarks to be heard, it is not meant to be an opportunity to question or debate members of Council and substantive questions on issues will not be responded to. All speakers are required to keep to the 3 minute time limit. This ensures consistency and fairness.*

Public Comment Opened: \_\_\_\_\_

Public Comment Closed: \_\_\_\_\_

**UNFINISHED BUSINESS:**

- a. Sand Lake Winter Fest Event Form

**NEW BUSINESS:**

- a. Ice Fishing Contest Event Form
- b. Ordinance No. 2025-02 – Sale of Village Property
- c. Ordinance No. 2025-03 – Rezoning of 15 S. 7<sup>th</sup> St and 218 Oak St.
- d. Letter of Intent
- e. Fire Department Discussion

**PUBLIC COMMENT:** *(Limited to 3 minutes per person): The purpose of public comment is to allow the speaker's remarks to be heard, it is not meant to be an opportunity to question or debate members of Council and substantive questions on issues will not be responded to. All speakers are required to keep to the 3 minute time limit. This ensures consistency and fairness.*

Public Comment Opened: \_\_\_\_\_

Public Comment Closed: \_\_\_\_\_

**COUNCIL COMMENT:**

**ADJOURNMENT:**